



## Llama/Alpaca Dept. 102

### 2004 OFFICIAL OPEN CLASS ENTRY FORM

**Entry Deadline - July 1**

INDIANA STATE FAIR Entry Department

1202 E. 38th St.

Indianapolis, IN 46205-2869

ENTRY DEPT: 317-927-7515

**USE ONLY FOR DEPT. 102**

#### OFFICE USE ONLY

Date Processed \_\_\_\_\_

Exhibitor No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

Parking Sticker No. \_\_\_\_\_

Ticket No. \_\_\_\_\_

Date Sent \_\_\_\_\_

#### PLEASE PRINT OR TYPE

Seperate entry forms must be used for each owner and department.

EXHIBITOR (OWNER) \_\_\_\_\_ E-MAIL \_\_\_\_\_

STREET OR R.R. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY \_\_\_\_\_ AREA CODE \_\_\_\_\_ PHONE \_\_\_\_\_

How many years have you exhibited in this department at the Indiana State Fair? \_\_\_\_\_

**SIGNATURE** (Exhibitor/Owner) (**MUST BE IN INK**) \_\_\_\_\_

**Submission of an entry into the State Fair expressly binds the owner and all parties involved with the exhibition of exhibit to all terms and conditions contained in the Handbook/Premium List. Entry forms without valid signature will not be processed.**

NO.	FEE	AMOUNT
<u>1</u>	Entry fee @ \$30.00/per department	<u>\$30.00</u>
_____	Additional Exhibitor tickets (6 - 1-day passes) @ \$24.00	_____
_____	Llama/Alpaca Stalls @ \$15.00 (required)	_____
_____	Tack stall @ \$15.00 (May be shared)	_____
_____	\$5.00 per animal fee	_____
_____	Non-Alsa member fee per farm \$10***	_____
_____	Alsa Adult Membership #***	_____
_____	Alsa Youth Membership #***	_____
<b>TOTAL AMOUNT ENCLOSED</b>		_____

#### Entry fees are non-refundable.

Each entrant must pay all fees at time of making entry.  
Make check payable to: Indiana State Fair. Send with Entry Form to: Entry Department, Indiana State Fair, 1202 E. 38th St., Indianapolis, IN 46205-2869.

Each entrant will receive 6-one day passes to the Fair.

\*Include copy of ALSA Adult/Youth membership card.

\*Photo copies of registration papers **must** be sent with owner entry form.

\*Entry form may be copied for additional entries.

\*Read Handbook/Premium List for complete terms and conditions and class information.

\*Regular Entry Deadline - **July 1** (Postmarked - **no metered mail**). Late entries **July 2 - July 15** (Postmarked - **no metered mail**). Additional late entry processing charge \$50.00. Late entries postmarked **July 16-31** additional \$50.00 processing plus \$50.00 per head. **NO ENTRIES AFTER JULY 31.**

\*Entries without correct fees included will be returned.

\*All Llamas/Alpacas **must** be entered by owner(s).

\*A department/section/class number must be listed on back of owner's entry form for EACH animal entered. No additions accepted.

\*The Indiana State Fair, Indiana State Fair Board, Indiana State Fair Commission, and all employees associated with each organization assume no liability of claims for the safety of exhibits while on the Fairgrounds. All applications are tendered and accepted upon that condition.

\*\*\*Must either include Alsa membership number or \$10 non-member fee.

**NO ENTRIES AFTER JULY 31, 2004.**

Fill out one entry block for each llama entered. If you need more space for one llama, write "(llama's name) continued" in the next open block and complete entries for that llama. Entry blocks on back. Please copy the back side if you need more entry blocks. "To be shown by" is the person who will be announced as the showperson in the ring. Premiums will be paid to owner.

**Over for Entries**

**Dept:**\_\_\_\_\_ **Owner Name:**\_\_\_\_\_

**Entry form may be photocopied.**

**Owner's name on entry form MUST be exactly the same as owner's name on registration papers. Variations in registration requires separate entry form and fees.**

**CLASS ENTRIES FOR EACH ANIMAL MUST BE LISTED ON OWNER'S ENTRY FORM**

LLAMA'S NAME

ILR#/ARI#

### 4-H Entry

**Llama ALSA#****Date of Birth**

### Age

							Y / N					
<b>Classes Entered</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>

LLAMA'S NAME

ILR#/ARI#

## 4-H Entry

Llama ALSA#

**Date of Birth**

### Age

								Y / N						
Classes Entered	Dept.	Section	Class	To be shown by	Dept.	Section	Class	To be shown by	Dept.	Section	Class	To be shown by		

LLAMA'S NAME

ILR#/ARI#

## 4-H Entry

Llama ALSA#

**Date of Birth**

### Age

							Y / N						
<b>Classes Entered</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>	

LLAMA'S NAME

ILR#/ARI#

## 4-H Entry

Llama ALSA#

**Date of Birth**

## Age

							Y / N							
<b>Classes Entered</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>	<b>Dept.</b>	<b>Section</b>	<b>Class</b>	<b>To be shown by</b>		